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Sheet \_1\_ of \_1

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(Use several sheets if necessary)

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**APPLICANT** INFORMATION DISCLOSURE STATEMENT

**Andrew LEES** 

FILING DATE

**GROUP ART UNIT** 

June 1, 1995 1816

*Examiner's	DOCUMENT NUMBER	DATE	NAME	CLASS	SUB- CLASS	FILING DATE, IF APPROPRIATE
R	4,910,135	March 20, 1990	TISCHER et al.	435	28	
<u> </u>						

*Examiner's Initials	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB- CLASS	TRANS YES	LATION NO
2	WO95/08348	March 30, 1995	PCT		_		
K	0 428 486 A1	May 22, 1991	European				
				- 0			

OTHER INFORMATION (Including Author, Title, Date, Pertinent Pages, Etc.)				

**EXAMINER** water DATE CONSIDERED 12-6-96

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.